

Ecological Imaginaries Reframing Organisation



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Robert Perev

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Acknowledgements

This book has had a long gestation and its undertaking involved many friends, colleagues and trips into the Bush (Watson 2014). It is both a culmination of reflecting on my concern about our relationship(s) with nature and a foundation for further research on new opportunities that emerged during my investigation.

My conscious relationship with nature started well before my early school years. Even though I was born and grew up in the heart of a city, I was fortunate that urban planning at that time allowed corridors of bushland to extend deeply into high density residential areas. Our house bordered native bushland and I can still remember the wildflowers, the profusion of frogs covering the ground at the onset of winter rains, and the ability to get lost in these corridors of bush as we explored the nooks and crannies of this landscape.

All this bushland is now gone, replaced by bricks, concrete, asphalt and plants appealing to European sensibilities. This transformation did not take long, ten perhaps fifteen years after my family moved into this house on the edge of the bush, and during its progress I remember numerous occasions when I noted the symbolic changes to this landscape: the annual decrease in frogs and then their absence, the less dramatic but equally final demise of the native plants, and the beautification of a nearby swamp into a manageable and far less dangerous inner city park featuring a lake. What also changed, with this transformation of the bush into a civilised urban landscape, was the nature of the relationships between neighbours. People became more self-centred and less concerned about the well-being of others; the quality of neighbourliness changed.

These early years are the foundation for the research informing this book, shaping my concerns that our modern lifestyles are destroying the source of our well-being: our relationship with nature, or in Australian vernacular, the Bush.

Over this formative period, and particularly for the duration of this research project, my family and friends have probably had to endure the hardest of times as I cloistered myself away on many occasions, often emerging briefly to question them on a problem I was struggling with and then again withdrawing after they had offered their considered views. I am glad they all took this in their stride and for the most part with good humour.

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Robert Perey

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